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## New York, New York University, Bobst Library, Special Collections, Fragment 084 and Fragment 085

*Description:* f. 1, cut in half and missing a section - Not bound. - This collection of English binding fragments was given to NYU by Homer Lewis Bartlett (1858-1940), who graduated in 1884 from NYU with a degree in Science and Civil Engineering; he married Clarice Sherman Noble in 1892; they had five children; by 1902, he was second vice-president of the Eastern District Savings Bank. De Ricci states that the collection (of 101 fragments with 70 others laid into the album) was given to NYU in 1884 (the same year in which Homer L. Bartlett graduated). - De Ricci, p. 1346

*Number of Parts:* 1 - *Number of Images Available:* 0

*Direct Link:* [http://ds.lib.berkeley.edu/Fragment084andFragment085\\_25](http://ds.lib.berkeley.edu/Fragment084andFragment085_25)

*Language:* Century: 15th

### Part 1: f. 1r-v, cut in half and missing a section

*Description:* - Parchment - 140 x 195 - 2 columns, here only the top (= Frag. 084) and the bottom (= Frag. 085) of the page remain (missing the middle section); frame ruled; a row of darkened area with holes from stitching "leaf" this into another book's binding.

*Country:*

*Cardinal point:*

*Region:*

*City:*

*Assigned Date:* s. XV

*Searchable Date Range:* 1400 - 1499

*Dated by scribe:* No

*Inscribed Date:*

*Document:* No

*Number of Scribes:* ;

*Script:* Cursive Anglicana

*Other Decoration:* One 2-line initial in red, 1-line initials slashed in red, red underlining, red waving lines as line-fillers

*Number of Texts:* 1

### Text 1: f. 1r-v, cut in half and missing a section

*Title:* Sermons

*Language(s):*

*Incipit:* //<cri>braret sicut triticum et tandem inferentur in horreum celeste

*Explicit:* et si non supportaretur ab urticis supercrescentibus et si non pastinaretur per appositionem//

*Notes:* One sermon on Fragment 084 recto is labelled for Septuagesima Sunday. RECTO: Frag. 084, recto, first column: //<cri>braret sicut triticum et tandem inferentur in horreum celeste. . . Dominica in Septuagesima. Simile est regnum celorum homini paterfamilias qui exiit primo mane et cetera, Mt. xx. Hunc tempus septuagesime <?> modo instat representat tempus . . . <?> // Frag. 085, recto, first column: //sua et ecclesia depavit cantica leticie scilicet alleluia et Gloria in excelsis deo et Te deum. Alleluia quidem est canticum celestis. . . cuius literam audistis, potest dividi in tres partes// Frag. 084, recto, second column: //In prima parte ostenditur bonitas dei ipsam salutem . . . sicut paterfamilias familie sue sicut dicit in psalmo, Qui escam dat omni carne, et alibi, Qui dat umentis escam// Frag. 085, recto, second column: //<?> deservunt et dum male uniendo impugnant decus . . . et ex utriusque dedit tibi dominus quod modicum questum inter lumen et// VERSO: Frag. 084, verso, first column: //tenebras habitanti et lux tibi referat de splendore celesti, in celo enim est familia filiorum . . . educendo eam per rubrum mare sanguinis tui in terram promissionum celestium bonorum, in hac vinea christus est tanquam vitis plantata sicut// Frag. 085, verso, first column: //<?> et dicit Iohannes [chapt. 15], Ego sum vitis vera <?> sicut vitis materialis habet lignum vile et despectum et quasi inutile videtur cum tamen optimas fructus habeat . . . et de istius dicitur, Et omnem qui fert fructum purgabit eum per mundi// Frag. 084, verso, second column: //tribulaciones que sunt quedam medicine et purgaciones ut fructum plus afferat . . . Sciendum est hic quod cultura huius vinee circa palmites existit et non habet pro se loca circa ipsam stipitem qui est ipse christus et quia in scientia habituali et gratia non perfecit sed totum . . . Sed cultura<?>// Frag. 085, verso, second column: //huius vinee circa palmites <?> fideles christo adherentes quorum aliqui sunt abstinendi et aliqui purgandi modo quo supradictum . . . et si non supportaretur ab urticis supercrescentibus et si non pastinaretur per appositionem//